BOARD OF INTERMEDIATE EDUCATION::ANDHRA PRADESH:
TADEPALLI:: GUNTUR – 522501.
INTERMEDIATE VOCATIONAL PUBLIC THEORY EXAMINATIONS, FEBRUARY/MARCH- 2027

SECOND YEAR VOCATIONAL CURRICULUM (NEW SYLLABUS) w.e.f. 2019-20 onwards
TIME TABLE (THEORY)
Time : From 9.00 A.M. to 12.00 Noon.

PART-A	**DAY**
1. General Foundation Course - 2002	**Thursday 25.02.2027**
2. English Paper-II 2001(N), 9001(O)	**Saturday 27.02.2027**

Sl. No.	**NAME OF VOCATIONAL COURSE**	**Course Code**	**Day & Date Tuesday 02-03-2027**	**Day & Date Thursday 04-03-2027**	**Day & Date Monday 08-03-2027**
			Subject/ Q.P. Code	**Subject/ Q.P. Code**	**Subject/ Q.P. Code**
01.	**Crop Production and Management (C.P & M)**	**109**	Management of Field & Commercial Crops **- 2103**	Management of Horticulture Crops **2104**	Seed Production and Processing **2105**
02.	**Livestock Management & Dairying (L.M & D)**	**110**	Livestock Health Management **2110**	Dairy Economics, Extension & Milk quality control **2112**	Milk processing & Milk Products **2113**
03.	**Fisheries (FISH)**	**111**	Pond Management **2118**	Aquaculture **2119**	Reservoir Fisheries **2120**
04.	**Sericulture (SERI)**	**112**	Seri-Biotechnology & Farm Management **2125**	Silkworm Seed Technology **2126**	Post Cocoon Technology **2127**
05.	**Accounting & Taxation (A & T)**	**212**	Auditing **2163**	Accountancy & Tally **2164**	Taxation-II **2165**
06.	**Office Assistantship (O.A)**	**213**	Shorthand **2175**	Office Accountancy -II **2193**	Office Management **2176**
07.	**Banking & Retail Management (B &RM)**	**217**	Banking and Insurance - II **2471**	Business Accountancy - II **2472**	Retail Management **2473**
08	**Computer Science and Engineering (C.S.E)**	**319**	OOPS and JAVA **2227**	Relational Data Base Management System **2228**	Data Communication & Computer Networks **2229**
09	**Electronics Engineering Technician (E.E.T)**	**320**	Communication Engineering **2234**	T.V. & Modern Communication Systems **2235**	Measuring Instruments, Consumer & Power Electronics **2236**
10	**Electrical Technician (E.T)**	**321**	Electrical Machines & Power Systems **2241**	Domestic Appliances & Re-winding **2242**	Electrical Estimation & Utilization **2243**

11	**Printing Technology (PTG)**	**324**	DTP & Pre-press-II **2262**	Press Work & Finishing-II **2263**	Basic Engineering (Theory) **2264**
12	**Mechanical & Automobile Technician (M & AT)**	**325**	Workshop Technology-II **2457**	Auto components & other systems **2458**	Automobile Servicing & Maintenance **2459**
13	**Civil Engineering Technician (C. E. T)**	**326**	Water Supply Engineering **2464**	Estimating & Costing **2465**	Highways & Construction Management **2466**
14	**Commercial Garment Technology (C.G.T)**	**409**	Apparel Manufacture **2292**	Fabric Embellishment **2293**	Apparel & Fashion Designing **2294**
15	**Fashion & Garment Making (F.G.M)**	**410**	Advanced Dress Designing **2299**	Traditional Textiles **2300**	Fashion Garment Designing **2301**
16	**Hotel Operations (H.O)**	**411**	Food Production-II **2306**	Food & Beverage Services – II **2307**	Accommodation Operations – II **2308**
17	**Pre-School Teacher Training (P.S.T.T)**	**412**	Early Childhood Care & Education **2313**	Organization & Management of Pre-School **2314**	Parent Education, Nutrition & Health **2315**
18	**Computer Graphics & Animation (C.G.A)**	**505**	Graphic Design **2350**	3-D Animation **2351**	Internet Technologies **2352**
19	**Tourism & Travel Techniques (T.T.T)**	**506**	Tourism Profile in Andhra Pradesh **2357**	Travel Agency and Tour Operations **2358**	Application of Computers for Tourism and Travel **2359**
20	**Medical Lab Technician (M.L.T)**	**616**	Bio Chemistry -II **2408**	Microbiology **2409**	Pathology **2410**
21	**Ophthalmic Technician (O.T)**	**617**	Spectacle Lens Grinding, dispensing of Spectacles **2422**	Common Ocular diseases & Primary Operation Theatre Procedure **2423**	Refractive Errors, Maintenance of Investigative Instruments & Equipments **2424**
22	**Physiotherapy (P.T)**	**618**	Medical & Surgical Conditions **2429**	Orthopedics and Neurology **2430**	Electro Therapy **2431**
23	**Multipurpose Health Worker (Female) M.P.H.W (F)**	**619**	Midwifery **2450**	Child Health Nursing **2451**	Health Centre Management **2452**

BRIDGE COURSE

Time: From 9.00 A.M. to 12.00 Noon.

Sl. No.	Day & Date	Name of the Subject & Q.P Code
1.	**Thursday 11-03-2027**	**Mathematics Paper- II 2004(N) ,9004(O) Biological Sciences Paper-II 2006(N), 9006(O)**
2.	**Saturday 13-03-2027**	**Physical Sciences Paper-II 2005(N), 9005(O)**

NOTE:

1) The Instructions issued on the Time table of General Candidates are also applicable to Vocational Candidates.
2) **Ethics and Human Values Examination** shall be conducted on **27-01-2027 (Wednesday)** from 10.00 AM to 1.00 PM.
3) **Environmental Education Examination** Shall be conducted on **29 -01-2027 (Friday)** from 10.00 A.M to 1.00 P.M.
4) Practical Examinations shall be conducted from **01-02-2027(Monday) to 15-02-2027 (Monday)** for Vocational courses in two sessions i.e., 9.00 AM to 12.00 PM and 2.00 P.M. to 5.00 P.M. every day (including Sundays).
5) Samagra Shiksha Vocational Trade Examination (NSQF Level-4)(Theory) shall be conducted on **17-02-2027(Wednesday)** from 10.00AM to 12.00PM .

Sri P. Ranjit Basha, IAS,
SECRETARY, BIE, AP

Digitally signed by
PINJARI RANJIT BASHA
Date: 22-10-2026
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