



# हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी

## Board of School Education Haryana, Bhiwani

(Established Under Haryana Board of School Education Act, 1969)  
(ISO 9001 : 2015 - Certified Organization)



आज़ादी का  
अमृत महोत्सव

Revised Date-Sheet (Theory Papers) for Secondary, Senior Secondary Certificate  
(Academic/Open School/Regular/Re-appear/Additional/Improvement) Examination March/April-2022  
**Date of Commencement of Exam:- 30-03-2022 (Wednesday), Time 12:30 PM to 03:00 PM**

Date	Day	Group/s for Sr. Secondary	Subject/s (Sr. Secondary)	Subject/s (Secondary)
30-03-2022	Wednesday	All Groups	Hindi (Core/Elective)/ (English Special for Foreign Students in Lieu of Hindi Core)	----
31-03-2022	Thursday	----	----	Social Science
01-04-2022	Friday	I, II, III	Punjabi	----
02-04-2022	Saturday	I, II, III	Physics / Economics	----
04-04-2022	Monday	----	----	English
05-04-2022	Tuesday	I, II, III	Mathematics	----
06-04-2022	Wednesday	----	----	Hindi
07-04-2022	Thursday	I, III	Geography	----
08-04-2022	Friday	I, III	Home Science	----
11-04-2022	Monday	All Groups	English (Core/Elective)	----
12-04-2022	Tuesday	I	Military Science / Dance (All Options)/ Psychology संस्कृत व्याकरण भाग-1 (केवल गुरुकुल/संस्कृत विद्यापीठों के लिए) (आधुनिक आर्ष पद्धति/आर्ष पद्धति)	Mathematics/ Mathematics (Only for Blind Candidates)
13-04-2022	Wednesday	I, III	Agriculture/ Philosophy	Physical & Health Education/ Sanskrit/ Urdu/ Drawing/ Agriculture/ Computer Science/ Home Science/ Music Hindustani (All Option)/ Animal Husbandry/ Dance (All Option) संस्कृत साहित्य (केवल गुरुकुल/संस्कृत विद्यापीठों के लिए) (आधुनिक आर्ष पद्धति/आर्ष पद्धति)
15-04-2022	Friday	I, II, III	Chemistry / Accountancy / Public Administration	----
16-04-2022	Saturday	----	Computer Science (for All Haryana)/ ITES (Information Technology & Enabling Services, For Govt. Model Sr. Sec. School, SLCE Sec-28 Faridabad only)	Punjabi (for All Haryana)/ ITES (Information Technology & Enabling Services, For Govt. Model Sr. Sec. School, SLCE Sec-28 Faridabad only) संस्कृत व्याकरण (केवल गुरुकुल/संस्कृत विद्यापीठों के लिए) (आधुनिक आर्ष पद्धति/आर्ष पद्धति)
18-04-2022	Monday	-----	-----	Science/ Science (Only for Visually Challenge Candidates)
19-04-2022	Tuesday	I,III	History/ Biology	----
20-04-2022	Wednesday	I, II, III	Sanskrit / Urdu/ Bio-Technology	Retail/ Security/ Automobile/ IT/ITES/ Beauty & Wellness/ Physical Education & Sports/ Agriculture Paddy Farming/ Travel Tourism Hospitality/ Apparel Fashion Design/ Banking and Finance Services/ Banking and Insurance Services / Multi Skill Foundation Course/ Patient Care Assistant



एक कदम स्वच्छता की ओर



Hansi Road, Bhiwani-127021  
[www.bseh.org.in](http://www.bseh.org.in)



शिक्षा का अधिकार

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21-04-2022	Thursday	I	Political Science	----
22-04-2022	Friday	I, II	Music Hindustani (All Options)/ Business Studies	----
23-04-2022	Saturday	I	Fine Arts (All Options) संस्कृत साहित्य वेद सिद्धान्त (केवल गुरुकुल/संस्कृत विद्यापीठों के लिए) (आधुनिक आर्ष पद्धति/आर्ष पद्धति)	----
25-04-2022	Monday	I, II	Sociology / Entrepreneurship	----
26-04-2022	Tuesday	I,II,III	Retail/Security/Automobile / IT&ITES / Patient Care Assistant / Physical Education & Sports / Beauty & Wellness / Travel Tourism & Hospitality/Agriculture Paddy Farming/Media Animation/Banking and Finance Services/Banking and Insurance Services/Vision Technician/Apparel Fashion Design/ Office Secretary ship and Stenography in Hindi/English संस्कृत व्याकरण भाग-2 (केवल गुरुकुल/संस्कृत विद्यापीठों के लिए) (आधुनिक आर्ष पद्धति/आर्ष पद्धति)	----
27-04-2022	Wednesday	I	Physical Education	----

### IMPORTANT INSTRUCTIONS:-

- 1 The Figure I, II & III means Group viz: - I-Humanities Group, II-Commerce Group & III- Science Group.
- 2 Differently Abled (i) Blind candidates (ii) Dyslexic & Spastic candidates (iii) Deaf & Dumb candidates (iv) Permanently disabled who cannot write with their own hands, shall be provided along with the services of amanuensis who should be one class below the candidate taking the examination and an extra time of 20 minutes per hour for answering each paper.
- 3 Candidates will bring their own Log., Trigonometry Tables & Stencils for Maps and can use color pencils in Science Subjects only.
- 4 Private/Open School Candidates are advised to contact the Centre Supdt. for their practical exam's date, time & place.
- 5 Calculators (Simple/Scientific) & Mobile Phones are not permitted in the Examination hall, if found those will be considered as use of Unfair means.
- 6 In case of emergency, Please contact on Telephone Nos.:- 01664-243336 (Secretary), 01664-254604, PABX Nos. 01664-244171 to 244176 (Ext. Secondary (Acad.)-167, Sr. Secondary (Acad.)-296, Open School-387, Conduct Branch 161 & 175 and Fax No. 01664-244175.
- 7 Candidates are allowed to carry their personal water bottle.
- 8 Candidates must carry hand sanitizer in transparent bottle. Use mask appropriately & maintain proper physical distancing norms.
- 9 Examinees must get themselves vaccinated prior to taking the examination.
- 10 Parents will guide their ward (s) about precautions to be taken by them to avoid spread of Covid-19.
- 11 All instructions issued while appearing in Examination Centers will be strictly adhered to by the candidates.
- 12 Candidates will follow all instructions given in Admit Card.

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BHIWANI

Date:- 17-03-2022

Secretary



Hansi Road, Bhiwani-127021  
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